24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) | PAGE 1 OF 3 FOR SE OF FORM 24/48 | | | | |
|---|---|--|--|--|--|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ | | | | |
| WOMEN SPEAK OUT PAC | | | | | |
| | C C00530766 | | | | |
| Check if X 24-hour report 48-hour report New report Amends report filed on | | | | | |
| Full Name of Payee | Date of Public Distribution/Dissemination | | | | |
| Drury Inn and Suites | M M / D D / Y Y Y Y Y | | | | |
| Mailing Address 555 Donelson Pike | 11 01 2018 Amount | | | | |
| City. Chata 7in Code | 45000.00 | | | | |
| City State Zip Code Nashville TN 37214 | 15000.00 Transaction ID : SE.10204 | | | | |
| | Date of Disbursement or Obligation | | | | |
| Purpose of Expenditure hotel for canvassers Category/ Type | 002 11 / 01 / 2018 | | | | |
| Name of Federal Candidate | upport Office Sought: House District: | | | | |
| BLACKBLIPN MARSHAMRS | ppose President X Senate State: TN | | | | |
| Calendar Year-To-Date Per Election for Office Sought 132361.60 | Disbursement For: Primary 2018 | | | | |
| Full Name of Payee | Date of Public Distribution/Dissemination | | | | |
| Drury Inn and Suites | M = M / D = D / Y = Y = Y | | | | |
| Mailing Address 555 Donelson Pike | 11 01 2018 | | | | |
| 5 5 Dolleisuli Pike | Amount | | | | |
| City State Zip Code | 15000.00 | | | | |
| Nashville TN 37214 | Transaction ID : SE.10206 | | | | |
| Purpose of Expenditure hetel for convenience Category/ | Date of Disbursement or Obligation | | | | |
| hotel for canvassers Type | 002 11 01 2018 | | | | |
| Name of Federal Candidate | upport Office Sought: House District: | | | | |
| BREDESEN, PHILIP, , , | ppose President X Senate State: TN | | | | |
| Calendar Year-To-Date | Disbursement For: Primary General 2018 | | | | |
| Per Election for Office Sought | Other (specify) | | | | |
| (a) SUBTOTAL of Itemized Independent Expenditures | 30000.00 | | | | |
| | 7 7 7 | | | | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | ······································ | | | | |
| (c) TOTAL Independent Expenditures | | | | | |
| (c) TOTAL Independent Expenditures |) | | | | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | | | | | |
| Buchanan, Emily, , , | M = M / D = D / Y = Y = Y | | | | |
| Signature [Electronically Filed] | Date 11 01 2018 | | | | |
| Oignaturo | | | | | |

24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

| Schedule E) | | | | | FOR SE OF | FORM 24/48 | |
|---|-----------|-----------------------|-------------------|---------------------------|------------------------------|----------------|--|
| IAME OF COMMITTEE (In Full) | | | | FFC II | | ON NUMBER ▼ | |
| WOMEN SPEAK OUT PAC | | | | | | | |
| | | | | C | C00530766 | | |
| Check if X 24-hour report 48-hour report | X New rep | ort Amends repo | ort filed on | M = M | D D / | Y = Y = Y = Y | |
| Full Name of Payee | | | Da | te of Public | c Distribution | /Dissemination | |
| Enterprise Rent a Car | | | | M = M | / D D / | Y Y Y Y Y | |
| Mailing Address 843 State Street | | | | 11 | 01 | 2018 | |
| 5 045 State Street | | | Am | ount | | | |
| City | State | Zip Code | <u> —</u> г | | | 7500.00 | |
| Salt Lake City | | | | Transaction ID : SE.10210 | | | |
| | | | Da | te of Disbu | ursement or (| Obligation | |
| Purpose of Expenditure rental cars for canvassers | | Category/ Type 002 | | 11 | 01 | 2018 | |
| Name of Federal Candidate | | x Support | Office Sou | ught: | House | District: | |
| BLACKBURN, MARSHA MRS., , , | | Oppose | Pres | sident | X Senate | State: TN | |
| Calendar Year-To-Date | | | Disbursem | nent For: | Primary | | |
| Per Election for Office Sought | 7 7 | 154861.60 | 2018 | Other (sp | pecify) ▶ | | |
| Full Name of Payee Enterprise Rent a Car | | | Da | te of Publi | | /Dissemination | |
| Enterprise Nent a Car | | | | 11 | / 01 / | 2018 | |
| Mailing Address 843 State Street | | | Am | nount | | | |
| City | State | Zip Code | $ \Gamma$ | | | 7500.00 | |
| Salt Lake City | UT | 84111 | | nsaction II | D: SE.10212 ursement or (| Obligation | |
| Purpose of Expenditure rental cars for canvassers | | Category/ Type 002 | | 11 | 01 | 2018 | |
| Name of Federal Candidate | | Support | Office Sor | ught: | House | District: | |
| BREDESEN, PHILIP, , , | | Support Oppose | | | | TN | |
| | | " Оррозс | | | X Senate | State: | |
| Calendar Year-To-Date Per Election for Office Sought | | 162361.60 | Disbursen 2018 | other (s | Primary | √ 🗶 General | |
| | | | | Other (sp | Decity) - | | |
| (a) SUBTOTAL of Itemized Independent Expenditure | res | | . • | | | 15000.00 | |
| | | | | | | | |
| (b) SUBTOTAL of Unitemized Independent Expend | itures | | . ▶ | - | | | |
| () | | | | | | | |
| (c) TOTAL Independent Expenditures | | | · • | | | | |
| | | | | | | | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | | | | | | | |
| Buchanan, Emily, , , | [Electron | ically Filed] Date | M M M | / 01 | / Y Y 201 | Y Y 8 | |
| Signature | 1=100.011 | Date | | 01 | 20 | <u> </u> | |
| | | | | | | | |

24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E) | LIVI EXI END | TIONES | | PAGE 3 OF 3 FOR SE OF FORM 24/48 | | |
|---|--------------|-----------------------|-----------------------------------|---|--|--|
| NAME OF COMMITTEE (In Full) | | | FEC ID | ENTIFICATION NUMBER ▼ | | |
| WOMEN SPEAK OUT PAC | | | C | C00530766 | | |
| Check if 24-hour report 48-hour report | X New rep | port Amends repo | rt filed on | D D / Y Y Y Y | | |
| Full Name of Payee Southwest Airlines | | | M = M / | Distribution/Dissemination | | |
| Mailing Address 2702 Love Field Dr | | | Amount | 01 2018 | | |
| City | Ctoto | 7in Codo | | 40500.00 | | |
| City Dallas | State TX | Zip Code 75235 | | 12500.00 Transaction ID : SE.10219 Date of Disbursement or Obligation | | |
| Purpose of Expenditure flights for canvassers | | Category/ Type 002 | 11 | 01 / 2018 | | |
| Name of Federal Candidate | | ✗ Support | Office Sought: | House District: | | |
| BLACKBURN, MARSHA MRS., , , | | Oppose | President X | Senate State: TN | | |
| Calendar Year-To-Date Per Election for Office Sought | .,., | 174861.60 | Disbursement For: 2018 Other (spe | Primary ✗ General ecify) ▶ | | |
| Full Name of Payee | | | Date of Public | Distribution/Dissemination | | |
| Southwest Airlines | | | 11 / | 01 / 2018 | | |
| Mailing Address 2702 Love Field Dr | | | Amount | | | |
| City | State | Zip Code | | 12500.00 | | |
| Dallas | TX | 75235 | Transaction ID Date of Disbu | : SE.10221 rsement or Obligation | | |
| Purpose of Expenditure flights for canvassers | | Category/ Type 002 | 11 / | 01 / 2018 | | |
| Name of Federal Candidate | | Support | Office Sought: | House District: | | |
| BREDESEN, PHILIP, , , | | X Oppose | President X | | | |
| Calendar Year-To-Date Per Election for Office Sought | , , , | 187361.60 | Disbursement For: 2018 Other (spe | Primary ✗ General ecify) ▶ | | |
| (a) SUBTOTAL of Itemized Independent Expen | ditures | | | 25000.00 | | |
| //s) CURTOTAL of Heitersized Index and art Form | an alike was | | | 7 | | |
| (b) SUBTOTAL of Unitemized Independent Exp | enaitures | | • | 49- | | |
| (c) TOTAL Independent Expenditures | | | • | 70000.00 | | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | | | | | | |
| Buchanan, Emily, , , | [Electron | nically Filed] Date | 11 / 01 | 2018 | | |
| - | | | | | | |